

## 2nd Spring Program 2025

April 28th - June 5th

Junior's Name: \_\_\_\_\_

Age: \_\_\_\_\_

Level of Golf Experience (Beginner, Intermediate, Advanced): \_\_\_\_\_

Emergency Contact: \_\_\_\_\_ Relationship to Junior: \_\_\_\_\_

Cell Phone: \_\_\_\_\_

Mother (Guardian #1): \_\_\_\_\_

Cell Phone: \_\_\_\_\_

Email Address: \_\_\_\_\_

Father (Guardian #2): \_\_\_\_\_

Cell Phone: \_\_\_\_\_

Email Address: \_\_\_\_\_

Allergies or Medical Concerns (if any):

\_\_\_\_\_

Preferred night: \_\_\_\_\_

If the program is full you can be put on the waitlist for any spots that may open. Full payment is due at the time of registration **by check**, made out to Westlake Golf Course.

### Contact Information:

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